

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	APPLE TREE THE WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	118637
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO. 2, SAKET ROAD, SONASANWARI, NARMADAPURAM, MADHYA PRADESH - 461111
5	PRINCIPAL NAME	Mrs. Sheetal Dubey
6	PRINCIPAL QUALIFICATION	B.SC, B.Ed
7	SCHOOL EMAIL ID	info@attws.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9425039885

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://attws.in/wp-content/uploads/Society-Registration-Certificate-Attested.pdf">http://attws.in/wp-content/uploads/Society-Registration-Certificate-Attested.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://attws.in/wp-content/uploads/MP-Board-NOC.pdf">http://attws.in/wp-content/uploads/MP-Board-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://attws.in/wp-content/uploads/MP-Board-Recognition.pdf">http://attws.in/wp-content/uploads/MP-Board-Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://attws.in/wp-content/uploads/Building-Safety-Certificate.pdf">http://attws.in/wp-content/uploads/Building-Safety-Certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://attws.in/wp-content/uploads/Fire-Safety-Attested.pdf">http://attws.in/wp-content/uploads/Fire-Safety-Attested.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://attws.in/wp-content/uploads/Self-Certification.pdf">http://attws.in/wp-content/uploads/Self-Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://attws.in/wp-content/uploads/Water-Safety-Certificate.pdf">http://attws.in/wp-content/uploads/Water-Safety-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://attws.in/wp-content/uploads/Fee-Structure-Attested.pdf">http://attws.in/wp-content/uploads/Fee-Structure-Attested.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://attws.in/wp-content/uploads/Academic-Calendar.pdf">http://attws.in/wp-content/uploads/Academic-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://attws.in/wp-content/uploads/School-Management-Committee-Attested.docx.pdf">http://attws.in/wp-content/uploads/School-Management-Committee-Attested.docx.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://attws.in/wp-content/uploads/Parent-Teacher-Association-Attested.pdf">http://attws.in/wp-content/uploads/Parent-Teacher-Association-Attested.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	Mrs. Sheetal Dubey
2	TOTAL NO. OF TEACHERS	12
	PGT	2
	TGT	1
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8590
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=0A4Vgc3s6Zc">https://www.youtube.com/watch?v=0A4Vgc3s6Zc</a>